

*ter never to have lived than to live without glory:*" witness also what he wrote later to his brother Louis, " *It is better to die as a King than to live as a Prince*" How often in the days of my intimacy with Bonaparte has he not said to me, " Who knows the names of those kings who have passed from the thrones on which chance or birth seated them ? They lived and died unnoticed. The learned, perhaps, may find them mentioned in old archives, and a medal or a coin dug from the earth may reveal to antiquarians the existence of a sovereign of whom they had never before heard. But, on the contrary, when we hear the names of Cyrus, Alexander, Caesar, Mahomet, Charlemagne, Henry IV., and Louis XIV., we are immediately among our intimate acquaintance." I must add, that when Napoleon thus spoke to me in the gardens of Mal-maison he only repeated what had often fallen from him in his youth, for his character and his ideas never varied; the change was in the objects to which they were applied.

From his boyhood Napoleon was fond of reading the history of the great men of antiquity; and what he chiefly sought to discover was the means by which those men had become great. He remarked that military glory secures more extended fame than the arts of peace and the noble efforts which contribute to the happiness of mankind. History informs us that great military talent and victory often give the power, which, in its turn, procures the means of gratifying ambition. Napoleon was always persuaded that that power was essential to him, in order to bend men to his will, and to stifle all discussions on his conduct. It was his established principle never to sign a disadvantageous peace. To him a tarnished crown was no longer a crown. He said one day to M. de Caulaincourt, who was pressing him to consent to sacrifices, " Courage may defend a crown, but infamy -never." In all the last acts of Napoleon's career I can retrace the impress of his character, as I had often recognized in the great actions of the Emperor the execution of a thought conceived by the General-in-chief of the Army of Italy.

On the opening of the Congress the Duke of Vicenza, convinced that he could no longer count on the natural limits of